

**MONTGOMERY COUNTY TRAPSHOOTING LEAGUE 66th ANNUAL SCHEDULE 2020-2021
(FEDERATION OF SPORTSMEN CLUBS)**

25 Aug 2020 Rev 9

Shooters must declare their Category status at the first shoot: Sub-Junior-13 yrs and younger;
Junior- 18 yrs and younger; Ladies; Veteran-60 yrs and older; Sr. Veteran- 70 yrs and older.
Your age at the time of the first shoot will be used to determine your category.

ENTRIES CLOSE AT 3:00 PM SHARP ALL SHOOT COUNT FOR SCORE
50 SIXTEEN YARD TARGETS- \$13.00 OPTIONAL LEWIS CLASS -\$10.00

The first two squads are reserved (up to 15 minutes before the start of the shoot) for any club on this schedule who are hosting a meat shoot. (FOR SHOOTERS ACTUALLY HELPING @ THEIR CLUBS)

	DATE	CLUB	START TIME	1 st 25	2 nd 25	(Meat shoot)
1	Sept. 27	@ Perkiomen Valley (Shoot 1)	10:00 AM			---
2	Oct. 4	@ Lower Merion (Shoot 1)	10:00 AM			Red Hill
	Oct. 11	OFF				Collegeville
3	Oct. 18	@ Upper Perkiomen (Shoot 1)	10:00 AM			Lwr Merion
4	Oct. 25	@ Lower Providence (Shoot 1)	11:00 AM			---
5	Nov. 1	@ Lower Merion (Shoot 2)	10:00 AM			Red Hill
	Nov. 8	OFF				Collegeville
6	Nov. 15	@ Upper Perkiomen (Shoot 2)	10:00 AM			Lwr Merion
7	Nov. 22	@ Lower Providence (Shoot 2)	11:00 AM			---
	Nov. 29	OFF				---
	Dec. 6	OFF				Red Hill
8	Dec 13	@ Lower Providence (Shoot 3)	11:00 AM			Collegeville
9	Dec 20	@ Upper Perkiomen (Shoot 3)	10:00 AM			Lwr Merion
10	Dec 27	@ Perkiomen Valley (Shoot 2)	10:00 AM			---
11	Jan. 3	@ Lower Merion (Shoot 3)	10:00 AM			Red Hill
	Jan. 10	OFF				Collegeville
	Jan. 17	OFF				Lwr Merion
12	Jan. 24	@ Lower Providence (Shoot 4)	11:00 AM			---
13	Jan. 31	@ Perkiomen Valley (Shoot 3)	10:00 AM			---
14	Feb. 7	@ Lower Merion (Shoot 4)	10:00 AM			Red Hill
	Feb. 14	OFF				Collegeville
15	Feb. 21	@ Upper Perkiomen (Shoot 4)	10:00 AM			Lwr Merion
16	Feb. 28	@ Perkiomen Valley (Shoot 4)	10:00 AM			---
17	Mar. 7	@ Lower Providence (Memorial)(Shoot 5)	11:00 AM			Red Hill

Lower Merion: John Chain 610-220-8060 Upper Perkiomen: Bob Fix 610-287-7399
Lower Providence: Brett Wells 610-304-9646 Lou Liberato 610-420-2729
Perkiomen Valley: Dave Schaffer 610-933-4204 Bob Kershner 610-933-2029

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- 1) Shooters must designate their club at their first shoot and remain with them the entire series.
- 2) Shooters must compete in one of the first four shoots for their scores to count for their club.
- 3) Shooters must make **13 of the 17 shoots** to be eligible for any awards or money payout @ banquet. **Beginning Sept 2020 the top 10 scores per Team will determine the points earned by each Team instead of the top 5 scores of past years.**
- 4) If you did not make one of the first four shoots you may only shoot practice during the League shoots. (Cannot play in the League and MAY NOT PLAY the Lewis Class).
- 5) There will be three classes for Lewis Class money at each shoot.
- 6) Make ups will be allowed. Shooting ahead is not allowed. A maximum of 4 make ups per season for missed dates, one from each club. Make ups must be shot at the same Club that was missed, **except for the last week of the season.** Make ups don't count for Team scores, only individual's. First 50 targets on a shoot day are always for that week. Make up are always the second 50 targets shot that day. Shooters will not be allowed to play Lewis on the makeup.
- 7) Beginning in the 2017/18 season any shooter wanting to do a makeup must shoot their normal round for that day and are then eligible to sign up for their makeup. The individual Clubs will decide how the makeups are done, 50 on a separate trap or inserted into the regular day's cycle.
- 8) Beginning the 2016/17 season anyone can make one shoot up the last shoot no matter what club it was missed. This applies only at the last shoot of the season. Only one make up can be shot on any day as well as the last day.
- 9) League Income and Expense statement to be published in June of each year.
- 10) Membership in the Montgomery County Federation of Sportsmen's Associations by MONTCO Trap League Clubs is NOT mandatory. As of this date all four current clubs have decided to remain members and continue to pay dues to the Federation from their own funds as in the past. (No shooter funds are used for this purpose)
- 11) The season will begin as shown below. There will be a number of NO SHOOT dates along the way in case of cancellation due to weather conditions.
- 12) A shooter must be physically at the shoot in order to sign up. In exceptional cases where someone signs up and pays for another shooter, the money is forfeited by the shooter if he/she is not on the line when that squad begins shooting. The shooter MUST AGAIN PAY the full amount if they wish to shoot on another squad.
- 13) Each Club has the right to utilize additional traps IF they feel there is a backup of shooters caused by mechanical failure or high attendance. The Club will ask the next squad if they wish to wait or use the additional traps, if no, ask the next squad and so on down the line. Squads can be broken into less than 5 if this occurs, i.e., those who wait and those who choose to use the additional traps.
- 14) The Weekly trap fees paid by shooters are \$13 per 50 targets. Of this, \$10 goes to the Hosting Club and \$3 goes into the Shooter Prize Fund.
- 15) All Clubs shooting in the League are required to pay \$100 which goes into the Shooter Prize Fund.

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THE TRAP COMMITTEE AND THE OFFICERS OF THE HOST CLUB RESERVE THE RIGHT TO REFUSE OR DISMISS ANYONE WHO IN THEIR OPINION CREATES A SAFETY HAZZARD TO THEMSELVES OR OTHERS, OR IN ANY WAY DISRUPTS THE HARMONY OF THE SHOOT.

Additional Information:

- A. Area Trap Clubs (Teams) are invited to join the MONTCO no later than 1 August of the shoot year.
- B. Memorial Shoot profit is passed to the Shooter Prize Fund. Hosting Club gets only its cost of targets.
- C. The end of year banquet is a MONTCO Federation of Sportsmen's Associations and not a MONTCO Trap League sponsored affair. The League has decided that it will announce all awards at the Banquet.
- D. The Banquet tickets were \$25 each for 2019. This pays for the Hall, food and soda. All other drinks are cash bar. For those shooters that have made the minimum required shoots, \$12 was taken from the Shooters Prize Fund, shooter cost was thus \$13. The Guest tickets are not subsidized. The 2021 Banquet will probably be at the Jeffersonville GC around the end of March 2021.
- E. The banquet attendee Grand Door Prize of \$100 (1st) and \$50 (2nd) is funded from the Shooter Prize Fund however you must be present to win.
- F. Funding for all other giveaways also comes from the various chance tickets sold at the Banquet, keeping in mind that there are a number of donated items which are given away.
- G. Prizes will be awarded from the Shooter Prize Fund as follows. In the even there is a Fund shortage or excess the prizes will be adjusted accordingly.
- H. Prizes will be awarded for those making minimum 13 shoots, at the end of season banquet:
 - i) High Gun (Best 13 scores) \$ 200.00
 - ii) Top ten Shooters (Best 13 scores) Silver Coin
 - iii) High Lady Silver Coin
 - iv) High Veteran Silver Coin
 - v) High Senior Veteran Silver Coin
 - vi) High Junior Silver Coin
 - vii) High Sub Junior (If any) Silver Coin
 - viii) LEWIS CLASS (no less than 7 shooters per class):
 - (1) First through seventh best in each class.
 - (2) Remaining shooters in each class receive an award as well. (For 2014/15 this was \$25)

NOTE: If more than one shooter has the winning score they will share the prize. (EX: top score in first Lewis class is 49.222 avg. by two shooters and 48.777 avg. by three shooters. First and Second place award would be split by the two 49 shooters and third, fourth and fifth place money shared by the three 48 shooters.)
- I. IN THE EVENT OF ICE/SNOW OR OTHER SEVERE INCLEMENT WEATHER, the Hosting Club in consultation with the Committee will make the decision to reschedule a shoot. Notification thru MONTCOTRAP e-mail will be sent out as soon as a decision to cancel is made but not later than 8AM of the shoot day.
- J. Only #7.5 and #8, max 1^{1/8} ammunition which will not exceed 1290 FPS may be used. Club Shoot Management shall rule out any shot shells which in his/her opinion is dangerous to the shooter or to others on or near the firing line.

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- K. Scoring shall be done at the firing line by the scorer whose decisions are final. Participants shall not be permitted to keep their own score sheets; all score sheets will be kept by the Hosting Club's Committee Members or his/her designee.
- L. PHYSICAL CONDITION OF PARTICIPANT: ANY PERSON APPEARING IN AN INTOXICATED MANNER OR OTHER CONDITION OF IMPAIRMENT WILL NOT BE PERMITTED TO SHOOT THAT DAY. ANY PARTICIPANT WHO MAY APPEAR PHYSICALLY UNABLE TO SHOOT THAT DAY WILL NOT BE PERMITTED TO DO SO AT THE DISCRETION OF THE Club Shoot Management.
- M. THE MONTCO TRAP LEAGUE COMMITTEE RESERVES THE RIGHT TO CHANGE; WITHOUT NOTICE, ANY RULES AND REGULATIONS, NUMBER OF AWARDS AND THE METHOD OF AWARDING THEM. THE COMMITTEE ALSO RESERVES THE RIGHT TO DISQUALIFY, SUSPEND OR POSSIBLY PERMANENTLY TERMINATE PARTICIPATION OF ANY PARTICIPANT OR CLUB IT FINDS THAT VIOLATES THESE RULES AND REGULATIONS

LIMITS OF LIABILITY

NOTICE TO ALL PARTICIPANTS IS HEREBY GIVEN THAT THE MONTCO TRAP LEAGUE COMMITTEE, HOSTING CLUBS OR INDIVIDUALS, ASSUMES NO RESPONSIBILITY FOR ANY ACCIDENTS OR MISHAPS OCCURRING ON OR IN THE VICINITY OF THE RANGES INVOLVED. EVERY COMPETITOR AND/OR SPECTATOR IS PRESENT AT HIS OR HER OWN RISK.